Entry Form

All blanks must be completed for National Points. One Horse to a sheet and up to 3 Exhibitors

Only fill out Total Number of Horses, Horse Stalls, Shavings, etc on first sheet if you have multiple horses

Pre-entries may be sent to Gayle@BarefootRanch.com

Person to be Billed:		Т	Total # of Horses:		NUMBER		
Horse Stalls:	Shavings:Tac	ck Stalls:	RV per day:	Cattle:	Jum	p Fees:	_
List All exhibitors of	of this horse with nam	es and numbe	ers exactly as the	y appear or	ApHC Memb	ership cards.	
HORSE INFORMATION						Year	
Registered Name:		Reg	istration#:				
OWNER INFORMATION Owner's Name (LAST)							
Owner's Name (LAST)							
						Zip:	
In-State Coggins Date Drawn:					Cell#Coggins Date Drawn:		
OPEN EXHIBITOR	ate Drawn:	Out of	State Health Papers:	: Cog	gins 🗆 Date Di	rawn:	
			(FIDST)		A-1104 .		
			(FIRST)				
Date of Birth:							
OPEN							
CLASS							
NUMBERS							
NON-PRO EXHIBITOR	Write "CAME"	' if come person	as Open Exhibitor		•	•	•
	Write Sawie	•	-		AnHC#		
			(FINOT)				
Date of Birth:							
NON-PRO							
CLASS							
NUMBERS							
YOUTH EXHIBITOR	Write "SAME'	if same person	as Open Exhibitor				
Name (LAST)			(FIRST)		ApHC#:		
		Home#:			Cell#:		
Date of Birth:							
YOUTH		T	<u> </u>			T	
CLASS							
NUMBERS							

I acknowledge horseback riding is a sport in which carries inherent risks of injury and damage to myself, others, horses and property. I knowingly assume all risks. In consideration of my paricipation in this event, I will defend, indemnify and hold harmless any agents or employees of the above against all claims, demands, and causes of action, including court costs and actual attorney's fees arising from any proceeding or lawsuit brought by or prosecuted to my benefit. this agreement is binding on my executors, heirs and assigns. My signature acknowledges that I have read this liability and medical release and know and understand it's contents.

Date:

Signature: